

Essence: Sweet children, become soul conscious and all your negative thoughts will end. You will not fear anything. You will become free from worry.

Question: In what way does the new tree grow and how?

Answer: The new tree grows very slowly, at the speed of a louse. This *drama* moves like a louse. In the same way, according to the drama, this tree grows slowly because you have to face great opposition from Maya. It takes effort for you children to become soul conscious. You would experience great happiness if you became soul conscious and there would also be expansion in *service*. Your boat goes across if you remember the Father and the inheritance.

Om shanti. The spiritual Father sits here and explains to the spiritual children. The spiritual Father is the Immortal Image. The spiritual Father is called the Supreme Father, the Supreme Soul. You children are also immortal images. You can explain very well to the Sikhs. In fact, you can explain to those of any religion. The Father has also explained that this tree grows slowly. Just as the *drama* moves like a louse, in the same way the tree also grows at the speed of a louse. It takes a whole cycle for it to grow. This is now your new tree. You children exist throughout the whole cycle. You have been moving around the cycle for 5000 years. This cycle continues to move like a louse. Firstly, you have to understand the soul. This is a *difficult* aspect. The Father knows that, according to the drama, the tree grows gradually because there is opposition from Maya. At this time, it is her kingdom. Then later, even Ravan will not remain. You children first have to become soul conscious. Soul-conscious children do good *service* and they remain in great happiness. They do not have useless negative thoughts in their intellect. It is as though you are attaining victory over Maya, so that no one can shake you. There is the example of Angad. This is why you are also given the name “Mahavir” (Great warrior). Now there is not a single mahavir. You will become mahavirs later on and that too will be numberwise. Those who do good *service* will be placed in the *line* of mahavirs. You are now warriors and will later become great warriors. You should not have the slightest doubt. Many become very arrogant. They don’t care about anyone. You need to explain to others with great humility. You can serve the Sikhs in Amritsar. You only have to give the one message to everyone: By remembering the Father the alloy in your soul will be removed. Those people say: Remember the Lord. There is also the praise of Sahib (Lord): The Incorporeal One is the Truth, the Lord of Immortality. Now, who is the Immortal Image? They say: The Satguru is the Immortal One. The soul is the immortal image. Death never comes to the soul. Souls have received a *part*. Therefore, they have to play a *part*. And so how can death come to a soul? The soul is the immortal image. You can go to the Sikhs and give a lecture, just as those who study the Gita give lectures. You children know that there is so much paraphernalia of the path of devotion. They don’t have the slightest knowledge. Only the one Father is the Ocean of Knowledge. Human beings cannot be called knowledgeable. Deities are also human beings, but they have divine virtues which is why they are called deities. They too received their inheritance from the Father. You are also becoming the masters of the world through this Raja Yoga. They say: The Satguru is the Immortal One. Only that one Father is the Truth. He is the Purifier. You also have to give the introduction of the two Fathers. If you get two *minutes* to give a talk, that is also a lot. It is a lot even if you get one *minute* or one *second*. Those who were struck by the arrow in the previous cycle will be struck again. This is not a big thing. You simply have to give the message. Baba has explained: Just think; when Guru Nanak comes he does not give a *message* saying, “You have to return home and so become pure for that.” Those pure souls come from up above. Their religion continues to expand. They continue to come down. In fact, no human being can be the Bestower of Salvation. Only the one Father is the Bestower of Salvation. Human beings are human beings and it is explained that they belong to such-and-such a religion. The Father has explained: Consider yourself to be a soul. Become pure. Guru Nanak said: He washes the dirty clothes. This was written later by those who wrote the scriptures. At first there were very few. What would they sit and relate to those few people? It is now that the Father gives you this knowledge and the scriptures are then written later on. There are no scriptures in the golden age. First explain to them: Remember the Father and your sins will absolved. Destruction definitely has to take place. Ask them: Whom do you call omnipresent? The One whom you praise as “Ek Omkar” is the Father. We, His children, are also immortal

images. This is our throne. We leave one throne and go and sit on another. We sit on 84 thrones. This is now the old world. There is so much chaos. These things do not exist in the new world. There, there is only one religion. The Father gives you the kingdom of the world. No one can attack you. The religious founders come in the copper age to establish their own religions. Only when their religion increases and they have power is war then mentioned. There were very few of Islam at first. Your religion is established here. They come in the copper age. It is only at that time that their religion is established. Then, they continue to come down one after another. These are matters to be understood very well. According to the *drama*, some are not able to imbibe any of this. The Father explains that their status will definitely be low. This is not a curse. The rosary is created of those who are mahavirs (great warriors). According to the *drama*, not everyone can make the same effort. Even previously, they did not do this. They say: Why are we blamed? The Father also says: It is not your fault. What can the Father do if it is not in your fortune? He knows what status each and every one is worthy of receiving. Explain to the Sikhs: Remember the Sahib and you will receive peace and happiness. They receive happiness when their religion is established. Everyone has now come down. You believe that the Satguru is the Immortal One. So whom do you call a guru? There is only the one Guru who grants salvation. Many gurus are needed to teach bhakti. There is only the one Father who teaches knowledge. You mothers can explain to them: You wear a bracelet which is a symbol of purity. They will believe you mothers, because you are the ones who will open the gates to heaven. You mothers have now received the urn of knowledge through which there is to be salvation. You children now call yourselves mahavirs. You can tell them: We are living at home with our family and establishing the golden age. There is the difference of day and night. Those locks of hair are also a symbol of purity. You have to complete the praise of the Father, the Purifier; the Immortal Image. Sages and sannyasis say: We bow down to God. Then they say: He is omnipresent. That is *wrong*. You should sing a great deal of praise of the Father. You go across with the Father's praise. There is the story: By saying "Rama, Rama", your boat goes across. The Father also says: By remembering the Father, you will go across the ocean of poison. You all have to go into liberation. You can go to Amritsar and give a lecture. You call out: The Incorporeal One is the Truth, the Immortal Image. However, He now says: Renounce your body and all the bodily religions and consider yourself to be a soul. Remember the Father and your sins will be absolved. Your final thoughts will lead you to your destination. Shiv Baba is the Incorporeal One, the Immortal Image. You souls are also incorporeal. The Father says: I don't have a body. I take one on *loan*. I come into the impure world in order to conquer Ravan. It is here that I give *directions*, because impure ones exist in the old world. There is only the one deity religion in the new world. At that time, everyone else remains in the land of peace. Then, numberwise, they all pass through the stages of sato, rajo and tamo. Those who receive a great deal of happiness also receive a great deal of sorrow. You have to give the Father's message to everyone: Remember the Father and you will be able to go home. Everyone receives salvation when the tree becomes complete, when everyone has come down. In this way, you too can explain to anyone with a lot of love and patience. You don't even need to use any pictures. In fact, the pictures are for new ones. You can explain to those of any religion. However, children don't have enough yoga for the arrow to strike the target. They say: Baba, I was defeated. Maya makes their face totally ugly. They don't even realize that they were deities. They have now become devilish. Now, Baba says: Consider yourself to be a soul and remember the Father. Continue to give the Father's message to everyone. Write on the *slides* of the *bioscope*: The Trimurti, Supreme Father, Supreme Soul, Shiva, says: Constantly remember Me alone and your sins will be absolved. You will attain liberation and liberation-in-life. You have to give everyone the message. *Slides* should also be created. Through those, you can give everyone the mantra of manmanabhav that disciplines the mind. This study doesn't take long. As you go further, everyone will come to understand. There is nothing to worry about. You have to become free from worry. Just look, human beings are so afraid of death. Here, there is no question of fear. You also say that death should not come now. We have not yet completed our examination. We have not yet completed our pilgrimage, and so, why should we renounce this body? You should say such sweet things to the Father. It will instil a very good habit in you. You should come here and sit in front of the pictures. You know that

you receive the kingdom of the world from Baba. Therefore, you should remember such a Father a great deal. If you don't remember Him, a lot of punishment will have to be endured. Baba remembers firmly that he is going to become this. Therefore, he experiences a lot of happiness that this is what he is to become. Simply seeing it his intoxication rises. You also have to become this. Baba, I will remember You and will definitely become this. If you don't have anything else do, then come and sit in front of these pictures. We receive this inheritance from the Father. Make this very firm. This method is no less. However, if it is not in your fortune, you don't have remembrance. Baba says: *Practise* this a great deal when you come here. Then, whatever bad omens there are will be removed. You should also think about the picture of the ladder. However, if it is not in your fortune, you will not be able to follow shrimat. Baba shows you the way and Maya interferes. Baba shows you many yuktis. Continue to remember the Father and the inheritance. He says: Ask the gopes and the gopis, those who have the faith that they will definitely claim their inheritance from the Father, about super sensuous joy. Baba establishes heaven and makes us the masters of that. The pictures have also been made in this way. You prove to them what the relationship between Brahma and Vishnu is. No one else knows this. People become confused on seeing the picture of Brahma. It takes *time* for establishment to take place. It also takes *time* to reach the karmateet stage. You repeatedly forget. You should instil this habit. Even those who do intense bhakti go and sit in front of the images and hope to get a vision. You are becoming this and so you should remember this. You also have a *badge*. Baba gives his own example of how he had a lot of love for the idol of Narayan. All of that was the path of devotion. The Father now says: Remember Me alone and do not do anything else. Baba says: I am your *obedient Servant*. Why do you bow your head in front of Me? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Imbibe the virtue of humility. You should not have the slightest arrogance. You should become such mahavirs that Maya cannot shake you.
2. Give everyone the mantra of manmanabhav that disciplines the mind. Relate knowledge to everyone with a lot of love and patience. Give the Father's message to those of all religions.

Blessing: May you be a special soul who constantly experiences pleasure and gives others the experience of pleasure by remaining under the canopy of God's protection.

Where there is the Father's canopy of protection, you are always *safe* from Maya. Maya cannot come under the canopy. You will easily stay in pleasure and away from labouring because labour doesn't allow you to experience pleasure. Such special souls, who remain under the canopy of protection, remain in pleasure even whilst studying such a high study because they have the faith that they become victorious every cycle and that they have already *passed*. Therefore, always remain in pleasure and continue to give others the message to stay in pleasure. This is service.

Slogan: Those who don't know the secrets of the drama become upset.

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